**Indian Institute of Information Technology Bhagalpur**

ANNEXURE -01

**(An Institute of National Importance, Under MHRD, Govt. of India)**

**SUMMARY SHEET**

**Appointment of Assistant Professor (on Contract) Level-10**

**NAME: ........................................................... DEPARTMENT OF: ......................**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Date of Birth: **(DD/MM/YEAR)** | | Category | | Age: | | Email ID: | | | | Mobile No.: | | |
|  | |  | |  | |  | | | |  | | |
| **Educational Qualifications** | | | | | | | | | | | | |
| **Xth (Percentage)** | XIIth (Percentage) | B.E./B.Tech/B.Sc  (Percentage/CGPA)  & Name of the Institute | | | M.E./M.Tech. / M.Sc.  (Percentage/CGPA)  & Name of the Institute | | | Ph.D  (Date of the Award of Ph.D. Degree)  & Name of the Institute | | | | Area of Specilaization  (Ph.D) |
|  |  |  | | |  | | |  | | | |  |
| Ph.D. Thesis Title | |  | | | | | | | | | | |
| M.Tech Dissertation Title | |  | | | | | | | | | | |
| B.Tech Dissertation Title | |  | | | | | | | | | | |
| Post-Doctoral Fellowship Details | |  | | | | | | | | | | |
| **Present/Past Employment Details (Only Post Ph.D) :** | | | | | | | | | | | | |
| Institute/ Organization | | Designation | Nature of work | | | | From | | To | | Total Salary per month  (Basic + Grade Pay) in Rs. | |
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| --- | --- | --- | --- | --- | --- |
| **Publication Details:** | | | | | |
| Nature | | No. of SCI Published | | No. of SCOPUS Published | Total |
| Refereed Journals | National |  | |  |  |
| International |  | |  |  |
|  |  | Number of Proceedings | | | Total |
| Conference Proceedings | National |  | | |  |
| International |  | | |  |
| No. of Books Published | | |  | | |
| No. of Chapters Published | | |  | | |
| Reviewer of Journals (Nos.) | | |  | | |
| No. of Ph.D. Thesis Supervised | | |  | | |
| No. of Patents (Submitted/Awarded) | | |  | | |
| No. of Sponsored Projects | | |  | | |
| No. of Consultancy Works | | |  | | |
| No. of FDP/Workshop/Symposiums/Seminars Conducted | | |  | | |
| Membership/Fellowship in Professional Bodies if any | | |  | | |
| List the Academic & Administrative Responsibilities | | | **(i)**  **(ii)**  **(iii)** | | |

I hereby declare that the details provided herein in the required format are true to the best of my knowledge and belief.

**Date: ............................**  **Name of the Candidate**