**Indian Institute of Information Technology Bhagalpur**

ANNEXURE -01

**(An Institute of National Importance, Under MHRD, Govt. of India)**

**SUMMARY SHEET**

**Appointment of Assistant Professor (on Contract) Level-10**

 **NAME: ........................................................... DEPARTMENT OF: ......................**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Date of Birth: **(DD/MM/YEAR)** | Category | Age: | Email ID: | Mobile No.: |
|  |  |  |  |  |
| **Educational Qualifications**  |
| **Xth (Percentage)** | XIIth (Percentage) | B.E./B.Tech/B.Sc(Percentage/CGPA)& Name of the Institute | M.E./M.Tech. / M.Sc.(Percentage/CGPA)& Name of the Institute | Ph.D(Date of the Award of Ph.D. Degree)& Name of the Institute | Area of Specilaization(Ph.D) |
|  |  |  |  |  |  |
| Ph.D. Thesis Title  |  |
| M.Tech Dissertation Title |  |
| B.Tech Dissertation Title |  |
| Post-Doctoral Fellowship Details |  |
| **Present/Past Employment Details (Only Post Ph.D) :**  |
| Institute/ Organization | Designation | Nature of work | From | To | Total Salary per month (Basic + Grade Pay) in Rs. |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

|  |
| --- |
| **Publication Details:**  |
| Nature | No. of SCI Published  | No. of SCOPUS Published  | Total |
| Refereed Journals | National  |  |  |  |
| International  |  |  |  |
|  |  | Number of Proceedings | Total |
| Conference Proceedings | National |  |  |
| International |  |  |
| No. of Books Published |  |
| No. of Chapters Published |  |
| Reviewer of Journals (Nos.) |  |
| No. of Ph.D. Thesis Supervised |  |
| No. of Patents (Submitted/Awarded) |  |
| No. of Sponsored Projects |  |
| No. of Consultancy Works |  |
| No. of FDP/Workshop/Symposiums/Seminars Conducted |  |
| Membership/Fellowship in Professional Bodies if any |  |
| List the Academic & Administrative Responsibilities  | **(i)****(ii)****(iii)** |

I hereby declare that the details provided herein in the required format are true to the best of my knowledge and belief.

**Date: ............................**  **Name of the Candidate**